



**EASTERN FEDERATION OF MINERALOGICAL &  
LAPIDARY SOCIETIES**  
Regional Show & Convention – May 31 – June 3, 2019  
**Host: Orange County Mineral Society of New York**  
Outdoor Show- Museum Village, Monroe, NY  
Convention Hotel- Comfort Inn & Suites, Goshen, NY  
**ADVANCE REGISTRATION FORM – Deadline May 10, 2019**



**VERY IMPORTANT INFORMATION**

There are 2 Registration Forms:

1. Convention - **Advance Registration Form**
2. Annual Meeting - Director/Delegate Registration Form (please see list of forms on the OCMS website:  
[http://www.orangecountymineralsocietynewyork.com/2019\\_efmls\\_convention.html](http://www.orangecountymineralsocietynewyork.com/2019_efmls_convention.html))

**This is the Advance Registration Form-**

The Advance Registration Form on the next page must be sent to the host organization (Orange County Mineral Society, see contact information on the bottom of the Advance Registration Form). This form will register you as an individual (Primary Registrant) and Additional Registrant(s) for all the Convention activities and the OCMS Show.

NOTE: If there are more than 2 Additional Registrants, please use a new Advance Registration Form and **just put** the Primary Registrant and Additional Registrant(s) on the extra form. \*\* Please include all totals on the initial form.\*\*

When mailing in your Advance Registration Form and payment by regular mail, the Orange County Mineral Society (OCMS) asks that you send an e-mail to let them know you have sent your form and payment so they know it is on the way. If you email and they haven't receive the mailed materials, they will contact you. A member of the OCMS will also send a confirmation e-mail to the Primary Registrant or the email sender when the Advance Registration Form and payment are received.

If you do not receive confirmation, please contact Ron Nelson at [rn33@optimum.net](mailto:rn33@optimum.net) or **914-850-2486**.

**The Deadline to return the Advance Registration Form is  
May 10, 2019**



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Primary Registrant (Registration will be recorded under this name—please print name and title as you want them to appear on your name badge.) **PLEASE PRINT CLEARLY**

Name \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Affiliated Organization(s) \_\_\_\_\_

Showcase Exhibitor: \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have your own showcase \_\_\_\_\_ Yes \_\_\_\_\_ No

**ADDITIONAL REGISTRANTS—PLEASE PRINT CLEARLY**

\_\_\_\_\_ Organization: \_\_\_\_\_

\_\_\_\_\_ Organization: \_\_\_\_\_

**Check all that apply:**

EFMLS Officer <input type="checkbox"/>	Editor <input type="checkbox"/>	Delegate <input type="checkbox"/>	Competitive Exhibitor <input type="checkbox"/>
EFMLS Past President <input type="checkbox"/>		Alt. Delegate <input type="checkbox"/>	Noncompetitive Exhibitor <input type="checkbox"/>
Judge <input type="checkbox"/>		Dealer <input type="checkbox"/>	Demonstrator <input type="checkbox"/>

CONVENTION ACTIVITIES All activities at <u>Comfort Inn &amp; Suites</u> (20 Hatfield Lane, Goshen, NY 10924) unless <b>otherwise</b> identified below:	NUMBER Of Persons	AMOUNT (Per Person)	TOTAL AMOUNT
<b>Fri- 5/31/19 @ 4:pm - EFMLS Cracker Barrel (Facebook workshop)</b>		\$0	
Convention Registration Fee : <b>Fri- 5/31/19 @ 7:pm - EFMLS Annual Meeting</b>		\$10.00	
<b>Sat- 6/1 &amp; 6/2 - Orange County Mineral Show Fee – 2 Day Pass</b> <b>Museum Village</b> 1010 State Route 17M, Monroe, NY 10950		\$7.00	
<b>Sat- 6/1/19 @ 2:pm - EFMLS Annual Auction – Museum Village:</b>		\$0	
<b>Sat- 6/1/19 @ 7:pm - EFMLS Awards Banquet</b> Buffet Dinner (cash bar); Lecture and Awards held at <b>Limoncello at the Orange Inn-</b> 159 Main St, Goshen, NY 10924		\$45.00	
<b>Sun- 6/2/19 @ 8:am - EFMLS Editor’s Breakfast / BEAC Awards</b> Held at <b>Limoncello at the Orange Inn-</b> 159 Main St, Goshen, NY 10924		\$25.00	
<b>Mon- 6/3/19 Field Trip: Sterling Hill Mine,</b> Ogdensburg, NJ. <u>Info to follow</u>		\$25.00	
EFMLS Polo Shirt(s) ( <i>complete Polo Shirt Form &amp; Include with this form</i> )		\$25.00	
<b>Total Amount Enclosed</b>			\$ _____

**Make checks payable to:**

**Please send form & payment to:**

**Orange County Mineral Society**

**Ron Nelson**  
**26 McBride Rd**  
**Chester, NY 10918**

**914-850-2486**  
[rn33@optimum.net](mailto:rn33@optimum.net)



*logo courtesy of: [sites.google.com/view/lowerbucksparocks/](https://www.google.com/view/lowerbucksparocks/)*

## **EASTERN FEDERATION OF MINERALOGICAL & LAPIDARY SOCIETIES**

Regional Show & Convention – May 31 – June 3, 2019

**Convention Host: Orange County Mineral Society of New York**

Outdoor Show -Museum Village- Monroe, NY

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**DIRECTOR / DELEGATE REGISTRATION FORM – Deadline May 16, 2019**

### **VERY IMPORTANT INFORMATION**

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1. Convention - Advance Registration Form --please see list of forms on the OCMS website:  
[http://www.orangecountymineralsocietynewyork.com/2019\\_efmls\\_convention.html](http://www.orangecountymineralsocietynewyork.com/2019_efmls_convention.html)
2. Annual Meeting - **Director/Delegate Registration Form**

**This is the Director/Delegate Registration Form** for the Annual Meeting-

The Director / Delegate Registration Form registers your Organization for the EFMLS Annual Meeting. Please send this form to Secretary, Beverly Eisenacher. If this form is not received by Beverly, fifteen (15) days prior to the Annual Meeting, you are welcome to attend, but voting privileges are restricted. These requirements are set by the EFMLS By-Laws. Bev asks that you send an e-mail to let her know you have sent your form so she knows it is on the way and if she does not receive it, she will contact you. She will also send a confirming e-mail to the first person listed on the form when she does receive any Registration Forms. If you do not receive confirmation, please contact her at [beisenacher@comcast.net](mailto:beisenacher@comcast.net) or at the contact information on the form below. Forms must be signed by an Organization's officer and may be scanned and e-mailed to Beverly.

**The Deadline to return the Director / Delegate Registration Form is May 16, 2019**





# Eastern Federation

## of Mineralogical and Lapidary Societies, Inc.

Affiliated with the American Federation of Mineralogical Societies, Inc.



### 69th Annual EFMLS Board of Directors' Meeting

Hosted by the Orange County Mineral Society of New York

Goshen, NY  
May 31, 2019

### DIRECTOR / DELEGATE REGISTRATION FORM

*Please print all information requested clearly.*

NAME OF

ORGANIZATION: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*(The President of each EFMLS Affiliated Member Organization is a DIRECTOR of the EFMLS. Please list the name of the Member Organization's President, only if he/she plans to attend this Meeting.)*

DIRECTOR'S

ALTERNATE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*(To represent the Member Organization if the President cannot attend the meeting)*

DELEGATE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*(Elected by the Affiliated Organization's own members)*

ALTERNATE

DELEGATE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*(To represent the Member Organization if Delegate cannot attend meeting)*

\_\_\_\_\_  
SIGNATURE AND TITLE OF ORGANIZATION OFFICER

#### From the EFMLS Constitution

(Article V, Sec. 3)

It shall be the responsibility of each Affiliated Member Organization to notify the Secretary in writing of the names of its Director, Delegate and Alternate who expect to attend the Annual Meeting, fifteen (15) days prior to the convening date.

**Please RETURN by May 16, 2019 to:**

**Bev Eisenacher**  
**EFMLS Secretary**  
**394 Hivner Rd.**  
**Harrisburg, PA 17111**  
717-558-9487

[beisenacher@comcast.net](mailto:beisenacher@comcast.net)

# APPLICATION FOR COMPETITIVE & NON-COMPETITIVE EXHIBITS

## 2019 Annual EFMLS Show & Convention

Convention and Show Host: **Orange County Mineral Society of New York**

Show Date(s): **Saturday, June 1st & Sunday, June 2nd, 2019**

Location: **Museum Village, 1010 State Route 17M, Monroe, NY 10950**

**\*\*YOU MUST CHECK ONE OF THE FOLLOWING!!\*\*** EXHIBIT IS: Competitive  or Non-Competitive

**You MUST BRING YOUR OWN DISPLAY CASE, Deadline for entries: 5/10/19**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Federation or Organization Affiliation \_\_\_\_\_

**Please indicate Group or Division below:**

Exhibitor Group: MasterAdvanced \_\_\_\_\_ Novice \_\_\_\_\_ Jr. \_\_\_\_\_ Org. \_\_\_\_\_ Jr. Org. \_\_\_\_\_

Exhibit Division \_\_\_\_\_ Exhibit Class \_\_\_\_\_ If Junior, give birthdate: \_\_\_\_\_

**Please supply the following information to aid us in planning your exhibit space.**

Case style: UPRIGHT \_\_\_\_\_ OR SLANT FRONT \_\_\_\_\_

Case Exterior Dimensions: \_\_\_\_\_ WIDTH x \_\_\_\_\_ DEPTH x \_\_\_\_\_ HEIGHT

Please bring your own locks, extension cords, risers, replacement light bulbs, etc.

Subject of Exhibit: \_\_\_\_\_

**CERTIFICATION FOR INDIVIDUAL ADULT AND JUNIOR EXHIBITORS:** I hereby certify that all material exhibited in competition by me is my own personal property and that all lapidary and jewelry work (except minor findings or where otherwise allowed by the rules) was completed by me. I have read the current rules and agree to abide by them.

**SECURITY AND LIABILITY:** The Orange County Mineral Society will house all exhibits in a building with a security system and will take reasonable precautions to protect the property and person of each exhibitor. However, it is mutually agreed that the Federation, member Organizations, their members, their officers or authorized agents will not be liable to any exhibitor for any damage or loss to his person or property from any cause. The exhibitor expressly waives all claims for loss, damage, or injury. Submission of the signed application for exhibitor space constitutes acceptance of all rules and regulations as outlined.

I agree to leave my exhibit on display until the show closes on Sunday, June 02, 2019 @ 4:00pm

EXHIBITOR \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

EXHIBITOR'S ORGANIZATION: \_\_\_\_\_

I hereby certify, as an officer of the above-named Organization, that the exhibitor is a member in good standing of the Organization and, to the best of my knowledge, is eligible to exhibit in the stated classification according to the rules.

\_\_\_\_\_  
SIGNATURE TITLE DATE

**CERTIFICATION FOR ORGANIZATION (GROUP) AND JUNIOR (GROUP).** I hereby certify, as an officer of the above named Organization, that the materials and/or workmanship exhibited are the property of this Organization or the personal property of at least 5 members of the Organization. I certify that no more than 20% of the material or workmanship exhibited are the property of any one member, and that the lapidary and jewelry exhibited are entirely (except for minor findings or where otherwise allowed by rules) the work of members of this Organization. It is agreed that the exhibit will remain on display until the show closes on Sunday, June 2, 2019. I further agree to the Security and Liability statement, as listed above.

\_\_\_\_\_  
SIGNATURE TITLE DATE

**Use one form for each exhibit. All exhibits may be set up at 8:am on Saturday, June 01, 2019 and must be complete and ready to be judged by Saturday at 11:30 am. Cases may not be taken down until 4:pm on Sunday, June 02, 2019. Please send exhibit forms to: Ron Nelson, 26 McBride Rd, Chester, NY 10918.**

**Please email Ron: [rn33@optimum.net](mailto:rn33@optimum.net) AND Cheryl: [ciervo.neary@gmail.com](mailto:ciervo.neary@gmail.com)**

**DEADLINE FOR RECEIVING EXHIBIT FORMS IS May 10, 2019**





LOGO used will be the current EFMLS Logo (not pictured)

## **EFMLS Polo Shirts** pre-order only

Gildan® Adult Piqué Polo

**Polo Shirts are available in Ladies and Men's sizes (*limited time only*)—**

Size	Men's Qty.	Ladies Qty.
Small		
Medium		
Large		
Extra Large		
2X		
3X		
Total Qty:		

Price: Quantity: \_\_\_\_\_ x \$25 per shirt \$ \_\_\_\_\_ Total Enclosed  
 (enter Total Enclosed on Advance Registration Form)

- **Please return this form with the Advance Registration Form (due 5/10/19).**
- Please email form to: [ciervo.neary@gmail.com](mailto:ciervo.neary@gmail.com)
- If mailed separately, please mail order to:

Cheryl Neary  
 42 Jefferson Ave  
 Patchogue, NY 11772  
 516-449-5341